

**FIFTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2026**

February 10, 2026

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

**HOUSE BILL 311**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 11, strike "2026" and insert in lieu thereof "2027".

2. On page 6, line 1, strike "2027" and insert in lieu thereof "2030".,

and thence referred to the **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Matthew McQueen, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 5 Against  
Yes: Abeyta, Dixon, Gurrola, McQueen, Sariñana, Small  
No: García, MP, Henry, Montoya, Murphy, Sena Cortez  
Excused: None  
Absent: None

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